

THE CITY OF WYANDOTTE  
*Beautification Commission*



Dear Applicant:

Thank you for your interest in our Annual Beautification awards. Please find attached our nomination form for our awards. We ask that you submit at least one photograph of the subject property, along with the attached form. You may duplicate this form as needed, if you are nominating more than one property.

**Entries must be received no later than August 6.** You will be notified of the results sometime in late September. Award winners will be honored at an upcoming City Council meeting. Please retain a copy of this application for your records.

If you should have any questions regarding our awards, you may leave a message on our hotline at 734.324.7293 or [beautification@wyan.org](mailto:beautification@wyan.org). To find out more about the Wyandotte Beautification Commission you may visit us online at [www.wyandotte.net](http://www.wyandotte.net)

#### OUR MISSION

We seek to involve neighbors throughout the City of Wyandotte in community landscaping, planting, and improvement projects; both large and small. Our commission is an all-volunteer organization, open to all who live or work in the City of Wyandotte. Our goal is to build community pride, encourage participation and have fun. We value any contribution of time or talent. No contribution is ever too small.



## ANNUAL HOME AND BUSINESS AWARDS

### Nomination Form

Name of Property Owners:

---

Address of property being nominated:

---

Name of nominator (if different from owner):

---

Phone number of property owner:

---

Phone number of nominator:

---

Email address of property owner:

---

Email address of nominator:

---

Category of property (check one):

- Single or multi-family residence
- Business/commercial/ institutional/religious

Please enclose a photograph (non-returnable) of said property that will be used for our online photo gallery and this completed form to: Wyandotte Beautification Commission c/o Wyandotte City Hall 3200 Biddle Avenue, Ste. 300, Wyandotte, Michigan 48192. **Please keep a copy of this application for your records.**

**DEADLINE FOR SUBMISSION IS AUGUST 6TH.**